

# 51<sup>st</sup> ANNUAL 2020 JCCASAC CONFERENCE

*Disrupting Oppression and Changing Lives!*

Dear Industry Partners,

Join us for this exclusive opportunity to connect with district administrators from County Offices throughout California to showcase your products. The 2020 Annual JCCASAC Conference will be held at the beautiful Balboa Bay Resort in Newport Beach, CA.

We offer four levels of value sponsorship to maximize your company's exposure and make the most of your marketing budget. All packages include wireless internet, breakfast and lunch for one (1) representative, with sponsor bingo\* and recognition in the online conference program. We expect a record number of attendees this year and invite you to take this opportunity to build partnerships.

*Limited space is available please submit your application and payment no later than March 20, 2020. Contact Jason Hasty (Hasty\_Jason@laoe.edu) 562-803-8450 if you have any questions.*

*\*Sponsor Bingo-participants will use a bingo card to connect with sponsors and a chance to win fabulous prizes.*



**SPSSC**  
Student Programs and Services  
Steering Committee  
*Juvenile Court, Community and Alternative School  
Administrators of California (JCCASAC)*



**Los Angeles County  
Office of Education**

Serving Students • Supporting Communities • Leading Educators

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SPONSOR PACKAGES	PLATINUM	GOLD	SILVER	BRONZE
Package price	\$5,000	\$2,500	\$1,500	\$1,000
Complimentary registration included at Tiered levels	3	2	2	1
Exhibit hall booth space	Premium 8x8	Premium 8x8	Yes 8x8	Yes 8x8
Logo and Company link on 2020 JCCASAC Website	1 year	1 year	1 year	1 year
Tiered recognition in on-line conference program	Yes	Yes	Yes	Yes
Invitation to vendor reception hosted by JCCASAC Board	Yes	Yes	Yes	Yes
Advertisement in JCCASAC Journal	1 Page	½ page	¼ page	
Meal table advertisement	Yes	Yes		
Logo displayed on conference welcome banners	Yes	Yes		
Recognition at the beginning of ALL general sessions	Yes	Yes		
Company logo displayed at registration table and in break out session room	Yes			
Five minute presentation prior to keynote speaker	Yes			
Meal Sponsor Lunch 5/13 or 5/14 Includes one hour of exclusive access to mingle with attendees	Yes			
President's Reception Sponsor	Yes			
Swag Bag Insert One company related insert	Yes			



**Extended Access (Additional access to participants):**

Meal Sponsor	\$2,500 Lunch 5/13 or Lunch 5/14	Includes one hour of exclusive access to mingle with attendees
President's Reception Sponsor	\$2,000	Hors d'oeuvres and no host bar
Swag Bag Sponsor	\$1,200	Includes your company logo on the outside of the bag and one company related insert
Tech Support	\$500	Company logo prominently displayed in Breakout Room. One minute promo opportunity before each presentation
Swag Bag Insert	\$150	One company related insert
Raffle Prize	TBD by the Industry Partner	Provide a giveaway prize for the closing session raffle

Thank you for your interest in sponsoring the JCCASAC 51<sup>th</sup> annual conference. Please direct all questions and sponsorships to:

**Jason Hasty, JCCASAC Conference Chair**

**562-803-8450**

[hasty\\_jason@laoe.edu](mailto:hasty_jason@laoe.edu)

# EXHIBITOR APPLICATION & AGREEMENT

## Compact/Company Information

\_\_\_\_\_  
Company/Organization

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Contacts email address

\_\_\_\_\_  
Company URL

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Fax

\_\_\_\_\_  
On-Site Contact

\_\_\_\_\_  
Attendee #1 (lunch is included) Title

\_\_\_\_\_  
Attendee #2 (additional lunch fee) Title

\_\_\_\_\_  
Attendee #3 (additional lunch fee) Title

## Compact/Company Information

### PLACEMENT PACKAGES: (PICK ONE)

Platinum @ \$5,000 \$\_\_\_\_\_

Gold @ \$2,500 \$\_\_\_\_\_

Silver @ \$1,500 \$\_\_\_\_\_

Bronze @ \$1,000 \$\_\_\_\_\_

### EXTENDED ACCESS:

lunch Wednesday @ \$2,500 \$\_\_\_\_\_

Lunch Thursday @\$2,500 \$\_\_\_\_\_

Presidents

Reception Sponsor @ \$2,000 \$\_\_\_\_\_

Swag Bag Sponsor @ \$1,200 \$\_\_\_\_\_

Tech support @ \$ 500 \$\_\_\_\_\_

Swag Bag Insert @ \$ 150 \$\_\_\_\_\_

Extra Meals Per Day @ \$ 35 \$\_\_\_\_\_

Total Enclosed \$\_\_\_\_\_

Provide Raffle Prize ☐ Yes ☐ No

Please describe the item you plan to provide:

## Exhibitor/Sponsor Agreement

The undersigned makes application for sponsorship for the 2020 JCCASAC State Conference. **No refund or cancellation after payment is received.**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Type name signed

\_\_\_\_\_  
Date

### PLEASE MAKE CHECKED PAYABLE TO CCSESA

Mail application and payment by March 2, 2020 to:

Los Angeles County Office of Education

9300 Imperial Highway, Ed Center 2063

Downey, CA 90242

Attention: Eileen Neal